Rajagopalachari, B. A., to be Amildar and 3rd Class Magistrate of Malur Taluk.

B. Ramaswami Iyer, B. A., Amildar of Chintamani Taluk, to be Amildar and 3rd Class Magistrate of Goribidnur Taluk.

Venkat Rao, Amildar of Challakere Taluk, to be Amildar and 3rd Class Magistrate of Chintamani Taluk.

Gundappa, Amildar of Sidlaghatta Taluk, to be Amildar and 3rd Class Magistrate of Challakere Taluk.

Sitaramaiya, Amildar of Shimoga Taluk, to be Amildar and 3rd Class Magistrate of Sidlaghatta Taluk.

P. Nanjunda Naidu to be Amildar and 3rd Class Magistrate of Sagar Taluk, *vice* Gundappa who reverts, at his own request, to his appointment of Treasurer, Shimoga District.

Badami Krishna Rao to be Deputy Amildar and 3rd Class Magistrate of Channapatna, *vice* Narasimhamurti Rao.

Muhammad Raza to be Deputy Amildar and 3rd Class Magistrate of Grama, *vice* Krishna Rao promoted.

V. Krishna Rao to be Deputy Amildar and 3rd Class Magistrate of Huliyar, *vice* Sitaramaiya retired.

Gentlemen desirous of seeing the Dewan on business are requested to call at the Office at 2 P. M. on Fridays, sending their cards to the Chief Secretary the previous day.

2. The petition box kept at the Office, Bangalore, will be cleared at 12 noon every day by the Chief Secretary, and in his absence from Bangalore by the Under-Secretary.

3. Petitioners will be heard at the Office at 3 P. M. on every Friday.

By Order,
R. VIJAYINDRA RAO,
Chief Secretary.

The Dewan will receive Gentlemen who wish to see him at his Residence between 12 noon and 2 P. M. on every Saturday.

Native Gentlemen may, if they prefer it, call at 3 P. M. on the same day.

By Order,
K. DORASWAMI IYER,
Private Secretary.

PUBLIC WORKS.

NOTIFICATION.

No. 3188—434. *The 8th August* 1889.

Mr. D. Sitaram Rao, Executive Engineer, resumed charge of the Kadur Division on the afternoon of the 5th instant, from Mr. T. Inman, Executive Engineer.

C. BOWEN, *Lt.-Col., R. E.,*
Secretary to the Govt. of Mysore.

EDUCATION.

The 1st August 1889.

GOVERNMENT BOOK DEPÔT.

The Government Book Depôt having been removed to premises next to the District Cutcherry, all sales and issues of School Books, furniture, &c., will from this date be made only from there.

All correspondence relating to School books and furniture should henceforth be addressed to the Curator, Government Book Depôt, Bangalore.

MYSORE LOCAL EXAMINATION.

The 7th of August 1889.

A Book consisting of thirty-four sandhis of Satika Jaimini Bharata is offered as a prize by Chinnasawmi, Hospital Assistant, to the successful Pupil of the Government Kannada School, Hosadroog, who

REVISED NOTIFICATION.

The 6th August 1889.

MYSORE LOCAL EXAMINATION.

The Rules for the Mysore Local Examination and the Subjects adopted for 1890 are herewith published for general information.

1. The Examination will be of the Middle School standard, and confined to the Vernacular languages.

2. The Examination will be held annually in the month of February (unless otherwise notified) at each District head-quarters and at such other places as may from year to year be decided on. It will be open to *bonâ fide* pupils, male or female, of Government or Aided Schools in Mysore, who are certified to have been in regular school attendance for 8 months immediately preceding the date for application ; and to others.

3. The passing of this test (with Kannada as one of the languages taken up) will moreover be obligatory on all candidates for Vernacular employment under the Mysore Government, unless they have already passed the Madras Middle School or other higher test. (See Government Notification No. 3 of 12th April 1888.)

4. Candidates for the post of Pupil Teacher in a Government Vernacular School are also required to have passed this Examination, and Pupil Teachers now in Government employment must pass it before they can become eligible for promotion.

5. The following will be the subjects of examination.

Compulsory

I. LANGUAGE.—Kannada, Telugu, Tamil or Hindustani.

i. *Writing and Spelling.*—Writing out in a clear good hand, with separation of the words and sentences, and without errors in spelling, a passage to dictation from a reading book of the upper primary standard.

ii. *Grammar.*—Orthography, Etymology and Syntax.

iii. *Text.*—(The work that may be notified). Explanation of the meaning, quotation from memory of a passage not exceeding 25 lines from selected portions (to be notified), derivation of words, force of prefixes and suffixes, analysis of simple sentences.

II. ARITHMETIC.—Simple and compound rules, reduction, vulgar and decimal fractions, simple proportion and simple interest. (English figures to be used).

III. GEOGRAPHY and HISTORY.—The map of the World : India in detail : map-drawing in outline, inserting the lines of latitude and longitude, with entry of principal places and features. The leading facts of the History of India.

Optional.

I. LANGUAGE.—Sanskrit* or Persian, or either of the compulsory languages not taken under that head.

i. *Writing and Spelling.*—An easy passage from dictation.

ii. *Grammar.*—Changes of letters, declensions, conjugation of common verbs.

iii. *Text.*—(The work that may be notified). Explanation of the meaning, derivation of words, force of prefixes and suffixes, analysis of simple sentences.

iv. *Translation.*—(*a*) into candidates' first language, of an easy passage in prose.
(*b*) from candidates' first language, of easy sentences.

II. HYGIENE.—As in Dr. Cuningham's Sanitary Primer and Arogyapravésadayini.

III. AGRICULTURE.—As in Harman's Agricultural Class Book.
or MENSURATION.—As in Dr. Cooke's Primer of Mensuration.

IV. NEEDLEWORK†.—Hemming, stitching, and darning or samplers. (Candidates to provide their own materials).
and COOKERY†.—The uses of culinary vessels and methods of cleansing them : the ingredients and preparation of simple native dishes.

6. Every candidate must take up two optional subjects ; of which, in the case of girls, one must be Needlework and Cookery.

7. The results of the Examination will be estimated by marks. Candidates who obtain 66 per cent of the total marks, with not less than 50 per cent under each principal head, in the Language subjects,—and 50 per cent of the total marks, with not less than 33 per cent under each principal head, in the remaining subjects,—will be placed in the first class : those who obtain 40 per cent of the total marks, with not less than 33 per cent under each principal head, in the Language subjects,—and 33 per cent of the total marks, with 25 per cent under each principal head, in the remaining subjects,—will be placed in the second class. In the case of girls, these proportions will be relaxed to the extent of 20 per cent ; that is to say, 20 per cent will be added to the number of marks actually gained.

8. The fee for each pupil, as defined in Section 2, will be one rupee : for others, four rupees.

9. Application for the Examination must be made through the Heads of the candidates' respective schools, on printed forms which will be supplied by them ; and must reach the Manager for the Mysore Local Examination, Bangalore, not later than the 31st October.

* In the Devanagari character. † For Girls only.

10. Along with the Mysore Local Examination will be held a *Teachers' Examination*, the passing of which will be obligatory on all Vernacular Masters in Government Schools above the grade of Pupil Teacher (except Taluk Masters of the first grade) before they can become eligible for promotion ; and open to others on payment of the stipulated fee.

11. The subjects of the Teachers' Examination will be :—

I. LANGUAGE.—Kannada, Telugu, Tamil, or Hindustani with Persian in the Language subjects, (whichever the master has principally to teach.)

i. Text.—Explanation of passages from selected works (to be notified), with questions on grammar and analysis.

ii. Grammar.—The whole, with prosody.

iii. Composition.—Writing in correct and good style a paper on a given subject. Forms of official correspondence.

II. MATHEMATICS.—

i. Arithmetic.—The whole.
ii. Algebra.—To simple equations. } English figures to be used.

iii. Euclid.—Book I, with easy problems.

III. GEOGRAPHY and HISTORY.—A general knowledge of Geography and of the History of India.

IV. SCIENCE. A knowledge of the nature, composition and uses of common objects,—animal, vegetable or mineral,—such as would be required for giving object lessons.

V. SCHOOL MANAGEMENT. Methods of teaching the ordinary subjects : organization of classes : discipline : keeping of school registers and making up of periodical returns therefrom.

12. Candidates will be required to obtain 60 per cent of the total marks, with not less than 45 per cent under each principal head, in the Language subjects,—and 50 per cent of the total marks, with not less than 33 per cent under each principal head, in the remaining subjects. For Hindustani with Persian 10 per cent more marks will be allowed.

13. Teachers in Government and Aided schools in Mysore will be admitted to this examination free for the first time, but those who fail will, on subsequent occasions, be required to pay a fee of one rupee. The fee for other candidates will be three rupees.

14. Application for the Teachers' Examination must be made to the Manager, Mysore Local Examination, Bangalore, not later than the 31st October, on printed forms which will be supplied from that office.

15. (*i*) Publications regarding the results of the Examinations will be made in the *Mysore Gazette* and no other information can be supplied.

(*ii.*) Fees paid by Candidates for one Examination will on no account be returned or reserved for a subsequent Examination.

LANGUAGE TEXT BOOKS FOR 1890.

With reference to Notification of this date above, the following are the Text-Books appointed for the Examination of 1890 :—

PUPILS' BRANCH.

First or Compulsory Language.

		Memoriter.
Kannada ..	Padya Sara (7th or 8th edition), stanzas 102—301.	Stanzas 129—183.
Telugu ..	Nala Charitram	Pages 1— 15.
Tamil ..	Poetical Anthology, No. II.	Stanzas 123—200.
Hindustani ..	Majmuá-i-Sukhún, Part I. The whole ..	Pages 1— 16.

Second or Optional Language.

Sanskrit	Raghuvams'a, sargas 1 and 2.
Persian	Gulistán, Introduction with Chapter 7.
Kannada, Telugu, Tamil, Hindustani	As for first or compulsory language.

TEACHERS' BRANCH.

Language.

Kannada	Jaimini Bhárata, Sandhis 18 to end. Panchatantra.
Telugu	Bhárata mu (Sabhá parvamu), Panchatantramu.
Tamil	Bhárata Venbá, Panchatantram.
Hindustani and Persian.	Bostan, Introduction with Chapters 1 and 5 and 8 to 10. Ikhwán-us-Safa—The whole.

The 25th of July 1889.

The following Prizes are offered to successful Candidates in the Mysore Local Examination for *pupils* of 1890 by—

1. B. Krishna Singh, Head Master, Government Kannada School, Goribidnur.	To the successful Pupil who stands highest in the Kannada Language subjects among the pupils who appear from the Government Kannada Schools at Chintamani, Sidlaghatta and Dodballapur—'Satika Kannada—Gurubalaprabodhika.'
2. M. Venkatappa, Assistant Master, Government Kannada School, Goribidnur.	To the successful Pupil, who stands highest in Arithmetic among the pupils, who appear from the Government Kannada Schools, at Chintamani, Sidlaghatta and Dodballapur—Sabdamani Darpana, Mangalore edition.
3. Sanjivarayappa, sub-contractor, Abkari Department, Goribidnur Taluk.	To the successful Pupil, who stands highest in the Province in Hygiene and Agriculture together----'Satika Jaimini Bharata,' consisting of 34 Sandis.
4. D. Padmanabha Shastri, Head Master, Government Kannada School, Hosadurga.	To the successful Candidate of the Government Kannada School, Sidlaghatta, who stands highest in the Kannada Language subjects---'Rajasekhara' consisting of 14 asvasas, the edition printed at the Grandha Ratnakara Press.
5. Do	To the successful Candidate of the Government Kannada School, Hosadurga, who stands highest in Arithmetic—A copy of Kannada Algebra, edited by the Head Master, Government Kannada School, Malavalli.
6. Venkatachar, Record-keeper, G. Shamanna, Nagadi Gumasta and Suryanarayanappa, Judicial Gumasta (all three belong to the Taluk office at Arkalgud).	To the successful Pupil of the Government Kannada School, Arkalgud, who stands highest on the whole—'Srimad Ramayana in Sanskrit.'
7. K. Shamaiyangar, Forest Probationer, Shimoga District.	To the successful Candidate who stands highest in the Province, in Hygiene and Agriculture together—A Waterbury Watch.

L. RICE,
Education Secretary.